



## Affiliate Annual Report for Calendar Year 2022

*(Complete Attachment B to be considered for one or more 2022 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: [ssmith@foodprotection.org](mailto:ssmith@foodprotection.org).

Please return the following items **electronically** by **Tuesday, March 7, 2023** (late reports will not be considered for awards):

**REQUIRED:**

This completed form (*in English*).

Your Association's list of current term officers (complete Attachment A).

**OPTIONAL:**

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

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## Michigan Environmental Health Association (MEHA)

### 1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

**Official Delegate to IAFP Affiliate Council**

David Peters

University of Michigan: Environment, Health & Safety

1239 Kipke Dr.

Ann Arbor, MI 48109-1010

734-647-1142

[dpeters@umich.edu](mailto:dpeters@umich.edu)

IAFP Member? Y  N

**Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)**

Same

IAFP Member? Y  N

**2. Membership List**

- a. Indicate the current total number of members in your Association: 338
- b. How many NEW members joined your Association in 2022? 13

**3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.**

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.  
March 23-25, 2022, Traverse City, MI: 2022 MEHA Annual Education Conference  
Attendees: 277
- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):  
March 15-17, 2023, Port Huron, MI: 2023 MEHA Annual Education Conference
- c. List all other general membership meetings held in 2022 (excluding board meetings). Include title, dates and attendance numbers.

SEMEHA AES	September 30, 2022
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#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2022. Include name of award and qualification for award.

Vern L. Johnson	LaRue L. Miller Lifetime Achievement Award
Spencer Ballard & Jaclyn Bates	Samuel M. Stephenson Sanitarian of the Year
Not Awarded	David H. McMullen Young Professional of the Year
Alan Bloch, Nathan Jammer, Gregory Price, Robert Wolfe	Distinguished Service Award: Member
Not Awarded	Distinguished Service Award: Non-Member
John Gohlke (Posthumous)	Emeritus Membership Award

b. List scholarships awarded during 2022; include recipient and qualification for scholarship.

Endowment Fund Student Scholarship: \$3,000.00	Shawn Monroe, Jackson County Health Department: Masters Student in EH program
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#### 5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate's Web site address AND date last updated:

[www.MEHA.net](http://www.MEHA.net)

Last update: 2/9/2023

Did you launch a new Affiliate Web site in 2022? Y  N

## Attachment A (completion required)

### Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2022–2023) for your current Executive Board:  
See term expiration dates for each board member below.

#### President

Paul Hauck  
Washtenaw County Environmental Health  
705 N. Zeeb Rd.  
Ann Arbor, MI 48103  
[gbraun@meha.net](mailto:gbraun@meha.net)  
Term ends: 2024

IAFP Member? Y  N

#### President Elect

David Peters, REHS  
University of Michigan  
Environment, Health & Safety  
CSSB 1239 Kipke Drive  
Ann Arbor, MI 48109-1010  
[dpeters@meha.net](mailto:dpeters@meha.net)  
Term ends: 2025

IAFP Member? Y  N

#### Past President

Andrew Priest  
Ottawa County Department of Public Health  
12251 James St.  
Holland, MI 49424  
[apriest@meha.net](mailto:apriest@meha.net)  
Term ends: 2023

IAFP Member? Y  N

#### Treasurer

John Texter, REHS  
N1086 Gros Cap Rd  
St. Ignace, MI 49781  
[jtexter@meha.net](mailto:jtexter@meha.net)  
Term ends: 2025

IAFP Member? Y  N

#### Secretary

Derek Hladki  
Manager, Meijer Corporation  
[dhladki@meha.net](mailto:dhladki@meha.net)  
Term ends: 2023

IAFP Member? Y  N

#### Member-at-Large

Gregory Braun  
Michigan Department of Health and Human  
Services  
333 South Grand Ave  
Lansing, MI 48909  
[gbraun@meha.net](mailto:gbraun@meha.net)  
Term ends: 2024

IAFP Member? Y  N

#### Member-at-Large

Meghan Gavin  
Kent County Health Department  
9405 76th Ave.  
Hudsonville, MI 49426  
[mgavin@meha.net](mailto:mgavin@meha.net)  
Term ends: 2025

IAFP Member? Y  N

#### Southwest Director

Blake Walters  
Ottawa Building  
611 W. Ottawa  
P.O. Box 30004  
Lansing, MI 48909  
[bwalters@meha.net](mailto:bwalters@meha.net)  
Term ends: 2025

IAFP Member? Y  N

#### Southeast Director

Kim Demars-Cecil  
Retired  
[kdemars@meha.net](mailto:kdemars@meha.net)  
Term ends: 2023

IAFP Member? Y  N

**UP Director**

Tanya Rule, RS  
Western UP Health Department  
504 Depot Street  
Hancock, MI 49930  
trule@meha.net  
Term ends: 2024

IAFP Member? Y  N

**Northern Director**

Kyle Keller  
District Health Department No. 4  
825 S Huron St. Suite 1  
Cheboygan, MI 49721  
kkeller@meha.net  
Term ends: 2024

IAFP Member? Y  N

***Before continuing, please check one of the boxes below:***

**CHECK HERE and return electronically by 3/7/23 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2023 AFFILIATE AWARDS. (You are required to complete Attachment B.)**

**CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2023 AWARD. (You are done! It is not necessary to complete Attachment B.)**